

Plan FIL2309

FIL2309, våren 2012: Gud og kosmos i senantikk tenkning (skapelse, verdensorden, forsyn og det onde i ikke-kristen og kristen tenkning)

- 1) Plotin, *Enneade* 5, 1-2 (ca. 20 små sider).
- 2) Torstein Tollefsen, *Activity and Participation in Late Antique and Early Christian Thought*, Oxford Early Christian Studies 2012, fra Chapter 1: Activity and Participation in non-Christian Thought, Plotinus (ca 12 sider?).
- 3) Proclus, *On Providence*, Ancient Commentators on Aristotle, London 2007 (31 sider).
- 4) Richard Sorabji, *The Philosophy of the Commentators 200-600 AD*, Volume 2: Physics (London 2004), Chapter 3 (Divine Knowledge and Power), 4 (Providence and Evil), 8 (Creation of the Material Universe), 9 (Did the Universe Have a Beginning?) (ca. ca 69 sider).
- 5) Origen, *On First Principles*, translated by G. W. Butterworth, London 1936, side 1-43, 52-58, 83-94, 129-137 (ca. 68 sider).
- 6) Philoponus, *Against Proclus on the Eternity of the World* 1-5 (London 2004) and 6-8 (2005), kapittel 1 og 6 (ca. 85 sider).
- 7) Torstein T Tollefsen, *The Christocentric Cosmology of St Maximus the Confessor*, Oxford Early Christian Studies 2008, fra Chapter 2: The Divine Ideas and the Creation of the Cosmos, V: St Maximus' Doctrine of Creation (ca. 23 sider).
- 8) St Maximus the Confessor, *On the Cosmic Mystery of Jesus Christ*, New York 2003, Ambiguum 7 og Ad Thalassium 60 (36 sider).
- 9) *St Maximus the Confessor*, ed. Andrew Louth, London 2006, Ambiguum 41 (ca. 8 sider).