

# Pensum/læringskrav SOSANT1101 - høsten 2010

## Regional etnografi: jordens folk og kulturelt mangfold. Fordypningsområde Afrika

### Bakgrunns litteratur

@ Howell, Signe, et al.: *Fjern og nær: sosialantropologiske perspektiver på verdens samfunn og kulturer*, 1996. Oslo: Ad notam Gyldendal. Les: Kapitler om Afrika, sidene 128-199 (71 sider).

### Bøker som kjøpes i bokhandel/Akademika eller lånes på biblioteket

@ Ferguson, J.: *Global Shadows: Africa in the Neoliberal World Order*, 2006. Durham: Duke University Press. Les hele boken.

### Artikler i kompendium

Fortes, M.: "Culture contact as a dynamic process. An investigation in the northern territories of the Gold Coast." In: *Africa 9(1)*, 1936. Sidene 24-56.

Comaroff, J. & Comaroff, J.: "Occult Economics and the violence of Abstraction: Notes from the South African Postcolony." In: *American Ethnologist. A Journal of the American Anthropological Association*, 26 (2), 2000. Sidene 279-303.

De Boeck, F.: "Ch. 1: Beyond the Grave. History, Memory and Death in Postcolonial Congo/Zaire." In: Werbner, R. P.: *Memory and the Postcolony. African Anthropology and the Critique of Power*, 1998. Zed Books. ISBN: 1856495922. Sidene 21-57.

Prince, R.: "Salvation and Tradition. Configurations of Faith in a Time of Death." In: *Journal of Religion in Africa*, 37, 2007. Sidene 84-115.

Apter, A.: "Ch.10: Nigerian Democracy and the Politics of Illusion." In: Comaroff, J. & J. Comaroff: *Civil society and the Political Imagination in Africa. Critical Perspectives*, 1999. University of Chicago Press. ISBN: 0226114147. Sidene 267-307.

Sanders, T.: "Reconsidering Witchcraft. Postcolonial Africa and Analytic (Un)certainities." In: *American Anthropologist*, 2003. Sidene 338-352.

Fairhead, J., Leach, M. & Small, M.: "Where Techno-science meets Poverty. Medical Research and the Economy of Blood in the Gambia, West Africa." In: *Social Science and Medicine*, 63, 2006. Pergamon Press. Sidene 1109-1120.

Masquelier, A.: "Behind the Dispensary's Prosperous Facade. Imagining the State in Rural Nigeria" in *Public Culture* 13 (2), 2001. Duke University Press. Sidene 267-291.

Mitchell, J. C.: *The Kalela Dance. Aspects of Social Relationships among Urban Africans in Northern Rhodesia.*, 1956. Manchester, Manchester UP on behalf of the Rhodes-Livingstone Institute. Sidene 1-44 (43 sider). [Tilgjengelig online](#)

## Further recommended reading

Paul Wenzel Geissler and Ruth Jane Prince: *The land is dying. Contingency, Creativity and Conflict in Western Kenya*, 2010. Berghahn Books, volum 5. 424 pages.

Fassin, D. (2007). *When Bodies Remember: experiences and politics of AIDS in South Africa*. Berkley, University of California Press.

*Fiscal Disobedience: An Anthropology of Economic Regulation in Central Africa* (Princeton University Press).

Werbner, R. (1991). *Tears of the Dead. The Social Biography of an African Family*. Edinburgh, Edinburgh UP for the International African Institute, London.

Whyte, S. R. (1997). *Questioning Misfortune. The Pragmatics of Uncertainty in Eastern Uganda*. Cambridge, CUP.

Comaroff, J. and J. Comaroff (1991). *Of Revelation and Revolution volume 1: Christianity, Colonialism and Consciousness in South Africa*. Chicago and London, University of Chicago Press.

Ferguson, J. (1990). *The Anti-politics Machine*. Cambridge, CUP.

Fernandez, J. W. (1982). *Bwiti. An Ethnography of Religious Imagination in Africa*. Princeton NJ, Princeton UP.

Piot, C. (1999). *Remotely Global. Village Modernity in West Africa*. Chicago and London, U of Chicago P.

Moore, H. L. and M. Vaughan (1994). *Cutting Down Trees. Gender, Nutrition, and Agricultural Change in the Northern Province of Zambia (1890-1990)*. Portsmouth, NH, Heinemann.

Mbembe, A. (2001). *On the Postcolony* Berkeley, University of California Press.