

## **Pensum/læringskrav SOSANT1101 - høsten 2011**

### **Regional etnografi: jordens folk og kulturelt mangfold. Fordypningsområde Afrika**

#### **Required book available at the library, Akademika, amazon.com**

@ Ferguson, J.: *Global Shadows: Africa in the Neoliberal World Order*, 2006. Durham: Duke University Press. Pensum: Intro og kapitlene 1,2 og 5-8. (Les gerne hele boken!)

#### **Kompendium/Articles in readers (available at the "kopiutsalg"-desk, groundfloor Akademika)**

Comaroff, J. & Comaroff, J.: "Occult Economies and the violence of Abstraction: Notes from the South African Postcolony." In: *American Ethnologist. A Journal of the American Anthropological Association*, 26 (2), 2000. Sidene 279-303.

De Boeck, F.: "Ch. 1: Beyond the Grave. History, Memory and Death in Postcolonial Congo/Zaire." In: Werbner, R. P.: *Memory and the Postcolony. African Anthropology and the Critique of Power*, 1998. Zed Books. ISBN: 1856495922. Sidene 21-57.

Fairhead, J., Leach, M. & Small, M.: "Where Techno-science meets Poverty. Medical Research and the Economy of Blood in the Gambia, West Africa." In: *Social Science and Medecine*, 63, 2006. Pergamon Press. Sidene 1109-1120.

Prince, R.: "Salvation and Tradition. Configurations of Faith in a Time of Death." In: *Journal of Religion in Africa*, 37, 2007. Sidene 84-115.

Sanders, T.: "Reconsidering Witchcraft. Postcolonial Africa and Analytic (Un)certainities." In: *American Anthropologist*, 2003. Sidene 338-352.

#### **Articles online**

Langwick, S. A.: "Articulate(d) bodies: Traditional medicine in a Tanzanian hospital", *American Ethnologist*, 2008,35(3): 428-439. [LAST OPP PDF-FIL](#)

Mitchell, J. C.: *The Kalela Dance. Aspects of Social Relationships among Urban Africans in Northern Rhodesia.*, 1956. Manchester, Manchester UP on behalf of the Rhodes-Livingstone Institute. Sidene 1-44 (43 sider, ikke les Appendix). [Tilgjengelig online](#)

Schumaker, Lynette (1996): "A Tent with a View: Colonial Officers, Anthropologists, and the Making of the Field in Northern Rhodesia, 1937-1960", *Osiris, 2nd Series*, Vol. 11, Science in the Field (1996), pp. 237-258. [LAST OPP PDF-FIL](#)

### **Further recommended reading**

Paul Wenzel Geissler and Ruth Jane Prince: *The land is dying. Contingency, Creativity and Conflict in Western Kenya*, 2010. Berghahn Books, volum 5. 424 pages.

Geissler, P.W. (2011): "'TRANSPORT TO WHERE?' Reflections on the problem of value and time à propos an awkward practice in medical research", *Journal of Cultural Economy*, 1753-0369, Volume 4, Issue 1, 2011. Pages 45 – 64. [LAST OPP PDF-FIL](#)

### **Other relevant literature for now or later**

Fassin, D. (2007). *When Bodies Remember: experiences and politics of AIDS in South Africa*. Berkley, University of California Press.

*Fiscal Disobedience: An Anthropology of Economic Regulation in Central Africa* (Princeton University Press).

Werbner, R. (1991). *Tears of the Dead. The Social Biography of an African Family*. Edinburgh, Edinburgh UP for the International African Institute, London.

Whyte, S. R. (1997). *Questioning Misfortune. The Pragmatics of Uncertainty in Eastern Uganda*. Cambridge, CUP.

Comaroff, J. and J. Comaroff (1991). *Of Revelation and Revolution volume 1: Christianity, Colonialism and Consciousness in South Africa*. Chicago and London, University of Chicago Press.

Ferguson, J. (1990). *The Anti-politics Machine*. Cambridge, CUP.

Fernandez, J. W. (1982). *Bwiti. An Ethnography of Religious Imagination in Africa*. Princeton NJ, Princeton UP.

Piot, C. (1999). *Remotely Global. Village Modernity in West Africa*. Chicago and London, Univ of Chicago Press.

Moore, H. L. and M. Vaughan (1994). *Cutting Down Trees. Gender, Nutrition, and Agri-cultural Change in the Northern Province of Zambia (1890-1990)*. Portsmouth, NH, Heinemann.

Mbembe, A. (2001). *On the Postcolony* Berkeley, University of California Press.