# UiO Department of Philosophy, Classics, History of Art and Ideas The Faculty of Humanities

# EXAM PAPER GRE2405 Greek Drama AUTUMN 2015

The exam paper consists of 4 pages (including the extra document).

Thursday December 3rd (4 hours) No reference works allowed

# All tasks must be answered

#### **Tasks**

#### 1. Translation:

Translate the lines 343 (ἦλθόν με) to 390 (εἵη φίλος) from Sophocles' *Philoctetes* (see extra document) as accurately as possible into good and correct English. (In cases where you may be in doubt if your translation is too free, please add a more literal translation in brackets.)

### 2. Language:

- a) Analyse the form ἴδοιμ' in l. 351 and explain the reason for the use of its mode here.
- b) Why is the translation "I wept" (Usher) for the form κδακρύσας in 1. 367 inappropriate?
- c) Analyse the form  $\delta \eta \chi \theta \epsilon i \varsigma$  in 1. 378 and comment on the figure of speech that is used here.

#### 3. Metrics:

Analyse 1. 388 metrically by indicating long and short syllables and the stress (= ictus) on the fixed lengths.

#### 4. Contextualization:

Contextualize the passage translated within the whole drama. What happened just before, what is going to happen right afterwards?



# UiO:

# 5. Interpretation:

- a) Who is the τροφεὺς τοὺμοῦ πατρός mentioned by Neoptolemus in 1. 344? Which intertextual reference is triggered via the mention of this person and Odysseus as those who fetch Neoptolemus from the isle of Scyrus?
- b) What is Neoptolemus hoping to achieve by telling Philoctetes this cock-and-bull story?

# 6. The play as a whole:

In a research article from 2008, the German scholar Martin Hose uses the term and concept "peer rejection" to interpret Sophocles' *Philoctetes*. Please give a brief explanation of what this term and concept encompasses and how Martin Hose applies it to Sophocles' *Philoctetes*. Subsequently, please give a brief evaluation of Hose's interpretation: do you think his interpretation is felicitous? Why, or why not?