Name /characteristic	no. / Arabic form meaning in relation to ground state		no. / Arabic form meaning in relation to ground state	Name /characteristic
non-reflexive (basic forms)		+t =	reflexive (T stems)	
G	قعل I ground state	$\rightarrow$	reflexive, involving o.s. I Paḥaḍa to take, VIII ittaḥaḍa to take for o.s. I kataba to write, VIII iktataba to register o.s.	Gt T + ground stem
$\mathbf{D}$ doubling of $\mathbf{R}_2$	intensive, iterative; causative; denominative I kasara to break, II kassara to smash I qaṭaṢa to cut, II qaṭṭaṢa to cut up (cut again and again) I Ṣalima to know, II Ṣallama to make know, to teach, instruct I nāma to sleep, II nawwama to put to sleep; anaesthetise I kadaba to lie, II kaddaba to consider s.o. a liar ḥayma tent, II ḥayyama to pitch a tent	$\rightarrow$	reflexive ints., refl.caus. II kassara to smash, V takassara to get smashed II farraqa to separate, V tafarraqa to be scattered II fallama to teach, V tafallama to teach o.s., learn	$\begin{array}{c} \textbf{Dt} \\ \textbf{T} + \textbf{R}_2 \text{ doubled} \end{array}$
L long vowel	towards a goal (attempt), directed at/involving another person (associative)  I sabaqa to precede, III sābaqa to compete with s.o. (= attempt to precede)  šisr poetry, mušāsara poetry competition I kataba to write, III kātaba to write to s.o. I ģalasa to sit, III ģālasa to sit at s.o.'s  ǧār neighbour, ǧāwara to be s.o.'s neighbour, to neighbour s.o.	$\rightarrow$	reciproque; pretent I fahima to understand, VI tafāhama to unterstand each other I mariḍa to be sick, VI tamāraḍa to pretend to be s. I nāma to sleep, VI tanāwama to pretend to sleep	Lt T + long vowel
Š prefix š (or s/h/?)	causative; denominative/declarative I ğalasa to sit, IV كوڤائعة to seat s.o. I hasuna to be good, IV كمائية المعاملة ال	$\rightarrow$	א טייפֿאלט autobenefactive, refl.caus., requestative IV Pağlasa to seat s.o., X istağlasa to ask s.o. to be seated IV Paslama to inform, X istaslama to enquire (ask for information for o.s.)	<b>Št</b> T + Š-stem

N	انفعل VII
	passive(/reflexive)
prefix n-	I fataḥa to open, VII infataḥa to be opened, open up (by itself)
	افعلّ IX
	colours & physical defects
R <sub>3</sub> doubled	IX iḥmarra to be(come) red
	IX iswağğa to become bent