 Institutt for litteratur, områdestudium og europeiske språk

**WRITTEN EXAMINATION**

**2015/SPRING**

**15 pages**

**ENG2303- British Literature in the Age of Enlightenment**

**Duration: 4 hours Friday 5 June**

**You are allowed to use an English – English dictionary.**

**The question must be answered in English.**

**You must submit your paper only on copy-sheets.**

Write an essay on ***ONE*** (only one) of the following topics:

***EITHER***

1. Give an interpretation the following extract from Alexander Pope’s *The Rape of the Lock* (**text given below**), discussing the themes you consider most important. You may wish to draw attention to relevant aspects of poetic form as well as thematic content.
2. And now, unveil'd, the toilet stands display'd,
3. Each silver vase in mystic order laid.
4. First, rob'd in white, the nymph intent adores
5. With head uncover'd, the cosmetic pow'rs.
6. A heav'nly image in the glass appears,
7. To that she bends, to that her eyes she rears;
8. Th' inferior priestess, at her altar's side,
9. Trembling, begins the sacred rites of pride.
10. Unnumber'd treasures ope at once, and here
11. The various off'rings of the world appear;
12. From each she nicely culls with curious toil,
13. And decks the goddess with the glitt'ring spoil.
14. This casket India's glowing gems unlocks,
15. And all Arabia breathes from yonder box.
16. The tortoise here and elephant unite,
17. Transform'd to combs, the speckled and the white.
18. Here files of pins extend their shining rows,
19. Puffs, powders, patches, bibles, billet-doux.
20. Now awful beauty puts on all its arms;
21. The fair each moment rises in her charms,
22. Repairs her smiles, awakens ev'ry grace,
23. And calls forth all the wonders of her face;
24. Sees by degrees a purer blush arise,
25. And keener lightnings quicken in her eyes.
26. The busy Sylphs surround their darling care;
27. These set the head, and those divide the hair,
28. Some fold the sleeve, whilst others plait the gown;
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***The Rape of the Lock*,** end of canto I:

121 And now, unveil’d, the *Toilet* stands display’d,
122 Each Silver Vase in mystic Order laid.
123 First, rob’d in White, the Nymph intent adores
124 With Head uncover’d, the *cosmetic* Pow’rs.
125 A heav’nly Image in the Glass appears,
126 To that she bends, to that her Eyes she rears;
127 Th’ inferior Priestess, at her Altar’s side,
128 Trembling, begins the sacred Rites of Pride.
129 Unnumber’d Treasures ope at once, and here
130 The various Off’rings of the World appear;
131 From each she nicely culls with curious Toil,
132 And decks the Goddess with the glitt’ring Spoil.
133 This Casket *India*’s glowing Gems unlocks,
134 And all *Arabia* breathes from yonder Box.

135 The Tortoise here and Elephant unite,
136 Transform’d to *Combs*, the speckled and the white.
137 Here Files of Pins extend their shining Rows,
138 Puffs, Powders, Patches, Bibles, Billet-doux.
139 Now awful Beauty puts on all its Arms;
140 The Fair each moment rises in her Charms,
141 Repairs her Smiles, awakens ev’ry Grace,
142 And calls forth all the Wonders of her Face;
143 Sees by Degrees a purer Blush arise,
144 And keener Lightnings quicken in her Eyes.
145 The busy *Sylphs* surround their darling Care;
146 These set the Head, and those divide the Hair,
147 Some fold the Sleeve, while others plait the Gown;
148 And *Betty*’s prais’d for Labours not her own.

 ***OR***

2. Analyze the following passage from *Gulliver’s Travels* IV, chapter 10 (**text given below**), relating it to the concerns of Book IV as a whole. You may want to discuss whether this passage primarily aims to tell us something about Gulliver’s mental state, or aims mainly to suggest more universal implications of Swift’s satire.

**I FREELY** confess, that all the little Knowledge I have of any Value, was acquired by the Lectures I received from my Master, and from hearing the Discourses of him and his Friends; to which I should be prouder to listen, than to dictate to the greatest and wisest Assembly in Europe. I admired the Strength, Comeliness and Speed of the Inhabitants; and such a Constellation of Virtues in such amiable Persons produced in me the highest Veneration.

At first, indeed, I did not feel that natural Awe which the Yahoos and all other Animals bear towards them; but it grew upon me by Degrees, much sooner than I imagined, and was mingled with a respectful Love and Gratitude, that they would condescend to distinguish me from the rest of my Species.

**When** I thought of my Family, my Friends, my Countrymen, or human Race in general, I considered them as they really were, Yahoos in Shape and Disposition, perhaps a little more civilized, and qualified with the Gift of Speech; but making no other Use of Reason, than to improve and multiply those Vices, whereof their Brethren in this Country had only the Share that Nature allotted them. When I happened to behold the Reflection of my own Form in a Lake or Fountain, I turned away my Face in Horror and detestation of my self; and could better endure the Sight of a common Yahoo, than of my own Person. By conversing with the Houyhnhnms, and looking upon them with Delight, I fell to imitate their Gait and Gesture, which is now grown into a Habit; and my Friends often tell me in a blunt Way, that I trot like a Horse; which, however, I take for a great Compliment: Neither shall I disown, that in speaking I am apt to fall into the Voice and manner of the Houyhnhnms, and hear my self ridiculed on that Account without the least Mortification.

***OR***

3. Give an interpretation of Thomas Gray’s *Elegy Written in a Country Churchyard*, teasing out the implications of its argument (**text given below**).

**An Elegy Written in a Country Churchyard**

1 The curfew tolls the knell of parting day,

2 The lowing herd wind slowly o’er the lea,

3 The ploughman homeward plods his weary way,

4 And leaves the world to darkness and to me.

5 Now fades the glimmering landscape on the sight,

6 And all the air a solemn stillness holds,

7 Save where the beetle wheels his droning flight,

8 And drowsy tinklings lull the distant folds;

9 Save that from yonder ivy-mantled tower

10 The moping owl does to the moon complain

11 Of such, as wandering near her secret bower,

12 Molest her ancient solitary reign.

13 Beneath those rugged elms, that yew-tree’s shade,

14 Where heaves the turf in many a mouldering heap,

15 Each in his narrow cell for ever laid,

16 The rude forefathers of the hamlet sleep.

17 The breezy call of incense-breathing morn,

18 The swallow twittering from the straw-built shed,

19 The cock’s shrill clarion, or the echoing horn,

20 No more shall rouse them from their lowly bed.

21 For them no more the blazing hearth shall burn,

22 Or busy housewife ply her evening care:

23 No children run to lisp their sire’s return,

24 Or climb his knees the envied kiss to share.

25 Oft did the harvest to their sickle yield,

26 Their furrow oft the stubborn glebe has broke;

27 How jocund did they drive their team afield!

28 How bowed the woods beneath their sturdy stroke!

29 Let not Ambition mock their useful toil,

30 Their homely joys, and destiny obscure;

31 Nor Grandeur hear with a disdainful smile,

32 The short and simple annals of the poor.

33 The boast of heraldry, the pomp of power,

34 And all that beauty, all that wealth e’er gave,

35 Awaits alike the inevitable hour.

36 The paths of glory lead but to the grave.

37 Nor you, ye Proud, impute to these the fault,

38 If Memory o’er their tomb no trophies raise,

39 Where through the long-drawn aisle and fretted vault

40 The pealing anthem swells the note of praise.

41 Can storied urn or animated bust

42 Back to its mansion call the fleeting breath?

43 Can Honour’s voice provoke the silent dust,

44 Or Flattery soothe the dull cold ear of Death?

45 Perhaps in this neglected spot is laid

46 Some heart once pregnant with celestial fire;

47 Hands that the rod of empire might have swayed,

48 Or waked to ecstasy the living lyre.

49 But Knowledge to their eyes her ample page

50 Rich with the spoils of time did ne’er unroll;

51 Chill Penury repressed their noble rage,

52 And froze the genial current of the soul.

53 Full many a gem of purest ray serene,

54 The dark unfathomed caves of ocean bear:

55 Full many a flower is born to blush unseen,

56 And waste its sweetness on the desert air.

57 Some village-Hampden, that with dauntless breast

58 The little tyrant of his fields withstood;

59 Some mute inglorious Milton here may rest,

60 Some Cromwell guiltless of his country’s blood.

61 The applause of listening senates to command,

62 The threats of pain and ruin to despise,

63 To scatter plenty o’er a smiling land,

64 And read their history in a nation’s eyes,

65 Their lot forbade: nor circumscribed alone

66 Their growing virtues, but their crimes confined;

67 Forbade to wade through slaughter to a throne,

68 And shut the gates of mercy on mankind,

69 The struggling pangs of conscious truth to hide,

70 To quench the blushes of ingenuous shame,

71 Or heap the shrine of Luxury and Pride

72 With incense kindled at the Muse’s flame.

73 Far from the madding crowd’s ignoble strife,

74 Their sober wishes never learned to stray;

75 Along the cool sequestered vale of life

76 They kept the noiseless tenor of their way.

77 Yet even these bones from insult to protect

78 Some frail memorial still erected nigh,

79 With uncouth rhymes and shapeless sculpture decked,

80 Implores the passing tribute of a sigh.

81 Their name, their years, spelt by the unlettered muse,

82 The place of fame and elegy supply:

83 And many a holy text around she strews,

84 That teach the rustic moralist to die.

85 For who to dumb Forgetfulness a prey,

86 This pleasing anxious being e’er resigned,

87 Left the warm precincts of the cheerful day,

88 Nor cast one longing lingering look behind?

89 On some fond breast the parting soul relies,

90 Some pious drops the closing eye requires;

91 Ev’n from the tomb the voice of nature cries,

92 Ev’n in our ashes live their wonted fires.

93 For thee, who mindful of the unhonoured dead

94 Dost in these lines their artless tale relate;

95 If chance, by lonely Contemplation led,

96 Some kindred spirit shall inquire thy fate,

97 Haply some hoary-headed swain may say,

98 ‘Oft have we seen him at the peep of dawn

99 ‘Brushing with hasty steps the dews away

100 ‘To meet the sun upon the upland lawn.

101 ‘There at the foot of yonder nodding beech

102 ‘That wreathes its old fantastic roots so high,

103 ‘His listless length at noontide would he stretch,

104 ‘And pore upon the brook that babbles by.

105 ‘Hard by yon wood, now smiling as in scorn,

106 ‘Muttering his wayward fancies he would rove,

107 ‘Now drooping, woeful wan, like one forlorn,

108 ‘Or crazed with care, or crossed in hopeless love.

109 ‘One morn I missed him on the customed hill,

110 ‘Along the heath and near his favourite tree;

111 ‘Another came; nor yet beside the rill,

112 ‘Nor up the lawn, nor at the wood was he;

113 ‘The next with dirges due in sad array

114 ‘Slow through the church-way path we saw him borne.

115 ‘Approach and read (for thou can’st read) the lay,

116 ‘Graved on the stone beneath yon aged thorn.’

*The Epitaph*

117 *Here rests his head upon the lap of earth*

118 *A youth to fortune and to fame unknown.*

119 *Fair Science frowned not on his humble birth,*

120 *And Melancholy marked him for her own.*

121 *Large was his bounty, and his soul sincere,*

122 *Heaven did a recompense as largely send:*

123 *He gave to Misery all he had, a tear,*

124 *He gained from Heaven (‘twas all he wished) a friend.*

125 *No farther seek his merits to disclose,*

126 *Or draw his frailties from their dread abode,*

127 *(There they alike in trembling hope repose)*

128 *The bosom of his Father and his God.*

**The grades will be published in Studentweb within 3 weeks. You will receive an e-mail when the results are ready.**

**For an explanation of the mark obtained, please contact the teacher responsible for the course within one week after the exam results have been published. Remember to include your name and candidate number. The examiner will then decide whether to give a written or oral explanation.**