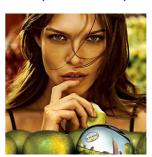
Forelesning Diskursanalyse

Steffen Krüger, IMK, UiO, 26-03-15

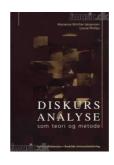
MEVIT 2700, medietekster – teori og analyse

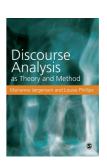
Forelesning Diskursanalyse: Fra tegn til diskurs – fra semiotisk analyse til diskursanalyse





Forelesning Diskursanalyse: anbefalt tilleggslitteratur:





Definition:
 "discourse",
Fairclough & Wodak,
1997, p. 258

Definition: "discourse", Fairclough & Wodak, 1997, p. 258

"Critical discourse analysis sees discourse — language use in speech and writing — as a form of 'social practice'. Describing discourse as a social practice implies a dialectical relationship between a particular discursive event and the situation(s), institution(s) and social structure(s), which frame it: The discursive event is shaped by them, but it also shapes them. That is, discourse is socially constitutive as well as socially conditioned — it constitutes situations, objects of knowledge, and the social identities of and relationships between people and groups of people. It is constitutive both in the sense that it helps to sustain and reproduce the social status quo, and in the sense that it contributes to transforming it. Since discourse is so socially consequential, it gives rise to important issues of power. Discursive practices may have major ideological effects — that is, they can help produce and reproduce unequal power relations between (for instance) social classes, women and men, and ethnic/cultural majorities and minorities through the ways in which they represent things and position people."

Definition: "discourse", Fairclough & Wodak, 1997, p. 258

"Critical discourse analysis sees discourse – language use in speech and writing – as a form of 'social practice'.

Describing discourse as a social practice implies a dialectical relationship between a particular discursive event and the situation(s), institution(s) and social structure(s), which frame it:
The discursive event is shaped by them, but it also shapes them.
That is, discourse is socially constitutive as well as socially conditioned – it constitutes situations, objects of knowledge, and the social identities of and relationships between people and groups of people. It is constitutive both in the sense that it helps to sustain and reproduce the social status quo, and in the sense that it contributes to transforming it. Since discourse is so socially consequential, it gives rise to important issues of power. Discursive practices may have major ideological effects – that is, they can help produce and reproduce unequal power relations between (for instance) social classes, women and men, and ethnic/cultural

Definition: "discourse", Fairclough & Wodak, 1997, p. 258

"Critical discourse analysis sees discourse – language use in speech and writing – as a form of 'social practice'. Describing discourse as a social practice implies a dialectical relationship

between a particular discursive event and the situation(s), institution(s) and social

structure(s), which frame it: The discursive event is shaped by them, but it also shapes them. That is, discourse is socially constitutive as well as socially conditioned – it constitutes situations, objects of knowledge, and the social identities of and relationships between people and groups of people. It is constitutive both in the sense that it helps to sustain and reproduce the social status quo, and in the sense that it contributes to transforming it. Since discourse is so socially consequential, it gives rise to important issues of power. Discursive practices may have major ideological effects – that is, they can help produce and

Definition: "discourse", Fairclough & Wodak, 1997, p. 258

"Critical discourse analysis sees discourse – language use in speech and writing – as a form of 'social practice'. Describing discourse as a social practice implies a dialectical relationship between a particular discursive event and the situation(s), institution(s) and social

structure(s), which frame it: The discursive event is shaped by them, but it also shapes them.

That is, discourse is socially constitutive as well as socially conditioned – it constitutes situations, objects of knowledge, and the social identities of and relationships between people and groups of people. It is constitutive both in the sense that it helps to sustain and reproduce the social status quo, and in the sense that it contributes to transforming it. Since discourse is so socially consequential, it gives rise to important issues of power. Discursive practices may have major ideological effects – that is, they can help produce and reproduce unequal power relations between (for instance) social classes, women and men, and ethnic/cultural

Definition: "discourse", Fairclough & Wodak, 1997, p. 258

"Critical discourse analysis sees discourse – language use in speech and writing – as a form of 'social practice'. Describing discourse as a social practice implies a dialectical relationship between a particular discursive event and the situation(s), institution(s) and social structure(s), which frame it: The discursive event is shaped by them, but it also shapes them. That is, discourse is socially constitutive as well as socially conditioned – it constitutes situations, objects of knowledge, and the social identities of and relationships between people and groups of people. It is constitutive both in the sense

that it helps to sustain and reproduce the social status quo, and in the sense that it

contributes to transforming it. Since discourse is so socially consequential, it gives rise to important issues of power. Discursive practices may have major ideological effects – that is, they can help produce and reproduce unequal power relations

Definition: "discourse", Fairclough & Wodak, 1997, p. 258

"Critical discourse analysis sees discourse – language use in speech and writing – as a form of 'social practice'. Describing discourse as a social practice implies a dialectical relationship between a particular discursive event and the situation(s), institution(s) and social structure(s), which frame it: The discursive event is shaped by them, but it also shapes them. That is, discourse is socially constitutive as well as socially conditioned – it constitutes situations, objects of knowledge, and the social identities of and relationships between people and groups of people. It is constitutive both in the sense that it helps to sustain and reproduce the social status quo, and in the sense that it contributes to transforming it. Since discourse is so

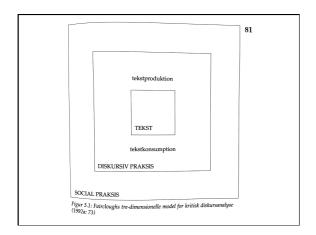
socially consequential, it gives rise to important

issues of power. Discursive practices may have major ideological effects – that is, they can help produce and reproduce unequal power relations between (for instance) social classes, women and men, and ethnic/cultural majorities and minorities

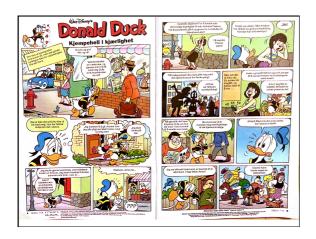
Definition: "discourse", Fairclough & Wodak, 1997, p. 258

"Critical discourse analysis sees discourse – language use in speech and writing – as a form of 'social practice'. It is constitutive both in the sense that it helps to sustain and reproduce the social status quo, and in the sense that it contributes to transforming it. Since discourse is so socially consequential, it gives rise to important

issues of power. Discursive practices may have major ideological effects – that is, they can help produce and reproduce unequal power relations between (for instance) social classes, women and men, and ethnic/cultural majorities and minorities through the ways in which they represent things and position people."









Forelesning Diskursanalyse: Forskningsdesign

– Hvordan lager man en kritisk diskursanalyse?

Forelesning Diskursanalyse: Forskningsdesign

– Hvordan lager man en kritisk diskursanalyse?

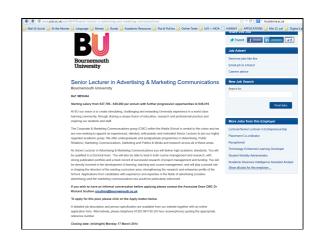
1. Utforming av problemstillingen

Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?
 - 1. Utforming av problemstillingen:

To parallele prosesser:

- Undersøke diskurs
- Sjekke faglitteratur om sosio-kulturelle prosesser



Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?
 - Utforming av problemstillingen
 Valg av material

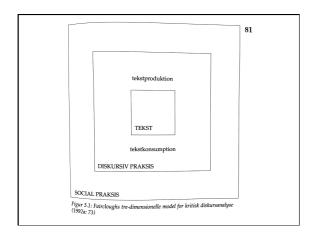
Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?
 - Utforming av problemstillingen
 Valg av material
 - 3. Transkripsjon

MAGES	LANGUAGE
ictures of hills and valleys, sound f choir.	As the coalmines of South Wales fall silent, the blackened hills and valleys grow green again. It's a picture of peace.
Groups of people converge on house, shouting.	But in the village of Penwyn, in July, an ugly scene was played out following the violent death of an elderly spinster.
Crowd in front of houses, gestures and shouts.	When two teenage girls from the neighbourhood were charged with murder, a mob of several hundred local people converged on the houses where the parents of the accused lived.
fissiles picked up and thrown at zindows, sounds of breaking glass, rowd shouting and cheering.	Lang pause filled with beauting). The dead woman's complaints of harassment had apparently gone unheeded. The crowd were enraged by reports she'd been so brutally killed that she could only be identified by her fingerprints. (Long pause filled with shouting.) A shower of missiles drove the families from their homes. The police could do nothing but help them to safety.

Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?
 - 1. Utforming av problemstillingen
 - 2. Valg av material
 - 3. Transkripsjon
 - 4. Analyse



Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?

1. Utforming av problemstillingen

2. Valg av material

3. Transkripsjon

4. Analyse

- Tekstanalyse

- Analyse av diskursiv praksis

Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?

4. Analyse: viktige analyse-elementer:

på tekst-nivået:

interaksjon (hvem som dominerer i en tekst?) etos (konstruksjon av identiteter) ordvalg

metaforer

grammatikk (to viktige elementer: transitivitet og modalitet)

på diskurs nivå:

sjangere diskurstyper (interdiskursivitet) intertekstualitet

Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?

på tekst-nivået: Interaksjon etos (identiteter) ordvalg Metaforer

grammatikk (transitivitet og modalitet)

på det diskurs-praktiske nivå:

Sjangere diskurstyper Intertekstualitet

Forelesning Diskursanalyse: Forskningsdesign

– Hvordan lager man en kritisk diskursanalyse?

4. Analyse:

Fra tekstanalyse og analyse av diskursiv praksis til en analyse av sosial praksis:

To spørsmål:

- Hva slags overordnete betydning produserer den diskursive praksissen?
- Hva har denne betydningen noe å si om de sosiale og kulturelle prosesser den henger sammen med?



Forelesning Diskursanalyse: Forskningsdesign

- Hvordan lager man en kritisk diskursanalyse?
 - 1. Utforming av problemstillingen
 - 2. Valg av material
 - 3. Transkripsjon
 - 4. Analyse
 - 5. Resultater