

# Individual assignment 1

## Concepts, definition and history of AI and interaction with AI

Alan Turing created a sensation in 1949 writing about the computer entering the fields of human intellect in the *London Times* (Grudin, 2009, p. 49). John McCarthy first used the term “AI” in 1956 for a call to participate in a workshop. J. C. R. Licklider wrote an influential essay about AI exploiting computers in 1960 (Grudin, 2009, p. 50). AI research then rose through the 1960s and the researchers had ambitious visions to the technology.

One definition of AI is “*The ability of a digital computer or computer-controlled robot to perform tasks commonly associated with intelligent beings*” by B. J. Copeland in 2020. By intelligent beings we mean those that can adapt to changing circumstances. Another definition of AI is “*A subfield of computer science aimed at specifying and making computer systems that mimic human intelligence or express rational behavior, in the sense that the task would require human intelligence if executed by a human*” by Russell & Norvig in 2010 (Bratteteig & Verne, 2018, p. 1-2). A third definition of AI is “*The theory and development of computer systems able to perform tasks normally requiring human intelligence, such as visual perception, speech recognition, decision-making, and translation between languages*” by the English Oxford Living Dictionary (“Artificial Intelligence”, n.d.). The focus is on AI being a subfield of computer science and imitating humans. My definition of AI is “*A computer system that imitate human intelligence and perform tasks based on that*”.

One contemporary company that works with AI is Google AI. They portray AI as helping people everywhere solve big and small problems; AI is making it easier for people to do things every day and provides new ways to look at existing problems (Google, n.d). They also emphasize that everyone should access it and that’s it built with everyone’s benefit in mind; “*Advancing AI for everyone*”. Their mission is to make AI universally accessible and useful. They have a program called “AI for Social Good” that focuses on solving with humanitarian and environmental challenges.

In episode 1 season 2 in Black Mirror, interaction with AI is portrayed as talking with a phone and then later a synthetic body. The main character’s boyfriend has died in an accident and she finds out she’s pregnant and therefore decides to buy an AI that replicates her boyfriend to

feel better. The AI is simulating the dead's boyfriend personality and voice, but not being able to replicate the small details and obeying to things the real boyfriend wouldn't. This causes the main character to distance herself from the AI and becoming frustrated. She fails to get rid of it and ends up keeping the AI in the attic, where her daughter visits the AI from time to time.

### **Robots and AI systems**

The word "robot" origins from the 1920s and means "forced labour" in Czech ("Robot", n.d.). It was first used in a play called "Rossum's Universal Robots" by Karel Capek that is about a factory making artificial people. Most robots today work in the industry and just perform the same repetitive tasks forever, like assembly and transportation (Thrun, 2005, p. 9). In the future robots will help people more directly in their homes and workplaces.

One definition of a robot is "*A reprogrammable, multifunctional manipulator designed to move materials, parts, tools or specialized devices through various programmed motions for the performance of a variety of tasks*" by the Robot Institute of America in 1979 (Thrun, 2005, p. 11). This definition focuses on the robot moving things through motions. Another definition of a robot is "*An automatic device that performs functions normally ascribed to humans or a machine in the form of a human*" by Merriam Webster in 1993. Here we see that the definition also includes comparisons to humans. My definition of a robot is "*A physical object moving in an environment that can sense, compute and act based on the environment*". This definition focuses more on modern robots and the technical part.

A robot is different from AI because a robot is a physical object while AI doesn't have to be. A human can interact with AI through a device, while a robot interacts with the physical environment including humans and can be controlled by a human. A robot doesn't have to simulate human intelligence, while AI has to. They are similar in that both perform tasks and have some degree of autonomy. Nevertheless I would argue that AI in general has more autonomy than a robot.

One contemporary physical robot/commercial robot is the Sony AIBO robotic dog (Thrun, 2004, p. 16). The robot has four legs and mimics the moves of a dog, doing different tricks and gestures besides just walking (Sony, n.d.). A human can interact with AIBO through physical contact and speech. The robot shows feelings to humans through its eyes and reacts

to what it sees. Humans uses AIBO mostly at home to keep their company like a real pet where they can shape its personality according to their approach. To teach the robot new movements, you can hold it hands.

### **Universal design and AI systems**

A definition of universal design is *“Designing or accommodating the main solution with regards to physical conditions so that the solution may be used by as many people as possible”* by Digitaliseringsdirektoratet in 2020. I understand universal design as being about including everyone regardless of disability. The goal is to not create new barriers and reduce the existing barriers in systems. Therefore we have to respect all kinds of users and not exclude anyone.

The potential of AI with respect to human perception can make interaction more effective and useful because the AI “understands” what’s happening. For example if a human is lost in a place, the AI can effectively understand the situation without asking and help finding the right way. The potential of AI with respect to human movement is prediction of movement so that human can avoid dangerous situations. For example predicting how pedestrians move across pedestrian crossings (Nvidia, 2019). The potential of AI with respect to human cognition/emotions can also help humans avoiding dangerous situations and helping the human to feel better. For example if a human is driving, the AI can notice that the driver is distracted (Zijderveld, 2019). If the human is feeling a certain way, the AI can recommend a specific activity suited to the emotion.

The potential of AI for including people is that the AI can help those with disabilities, learn about people and behave in a suitable way for those specific people. Speech recognition can help those that are visually impaired and eye tracking/detection can help those that are motor impaired. The potential of AI for excluding people is by discriminating individuals, for example by amplifying and demeaning poverty and automating racial bias. Statistics and numbers challenge uniqueness because they favor the majority.

I make sense of the concept “understand” and “understanding” with the process of sensing, processing, making sense of something and knowing something. In my opinion, machines don’t understand; they only simulate understanding. That means that the users can get the

impression that machines understand and the machines can therefore still help users understand because of this. Machines can also “learn”, but not in the same way humans do.

### **Guideline for Human-AI interaction**

The guideline I have chosen is “*Make clear what the system can do*”. Besides helping users understand what the AI is capable of doing, you can also help the users understand what the system is not capable of doing. That is, initially showing the limitations of the AI system so that users are informed of what is not possible and what can go wrong when interacting with the AI. For example informing the user that the AI is not capable of predicting your age automatically before giving recommendations without you writing it in manually.

The set of HCI guidelines I have chosen is Schneiderman’s Eight Golden Rules. The similarities between the guidelines are that both focus on preventing errors, informative feedback, reducing short term memory load and support control. We can see this when we compare the HCI guidelines to some of the Human-AI Interaction guidelines: “*Support efficient correction*”, “*Make clear why the system did what it did*”, “*Remember recent actions*” and “*Provide global controls*”.

The differences between the guidelines are that the HCI guidelines include consistency and universal usability, while the Human-AI Interaction guidelines include making clear how well the system can do what it can do, learning from user behavior and mitigating social biases. On the other hand, The Human-AI interaction guidelines include some usability with the guideline “*Matching relevant social norms*”.

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