Literature Oslo PhD-course 11-14 February

Cathrine Holst: "Sociology of Justice"

@Fraser, Nancy (1995) "From Redistribution to Recognition? Dilemmas of Justice in a 'Post-Socialist' Age", New Left Review 212 (July/August), 68-93.

@Fraser, Nancy (2009) "Feminism, Capitalism, and the Cunning of History", New Left Review 56, March-April, 97-117.

@Fraser, Nancy (2017) "A New Form of Capitalism? A Reply to Boltanski and Esquerre", New Left Review 106, July-August, 57-65.

@Honneth, Axel (2004): "Recognition and Justice: Outline of a Plural Theory of Justice", Acta Sociologica 47(4), 351-364.

*Young, Iris Marion (1990): "Displacing the Distributive Paradigm", in Justice and the Politics of Difference. Princeton: Princeton University Press, pp. 15-38 (chapter 1).

*Young, Iris Marion (1997): "Communication and the Other: Beyond Deliberative Democracy", in Intersecting Voices. Princeton: Princeton University Press, pp. 60-74 (Chapter 3).

@Young, Iris Marion (1997): "Unruly Categories: A Critique of Nancy Fraser's Dual Systems Theory", New Left Review 222, March/April, 147-160.

Anders Blok: "From critical sociology to sociology of critique"

@Boltanski, Luc and Thévenot, Laurent (1999) "The Sociology of Critical Capacity", European Journal of Social Theory, 2(3): 359-377
http://journals.sagepub.com/doi/10.1177/136843199002003010#articleCitationDownloadContainer

@Thévenot, Laurent (2014) "Voicing Concern and Difference: From Public Spaces to Common Places", European Journal of Cultural and Political Sociology 1(1): 7-34
https://www.tandfonline.com/doi/pdf/10.1080/23254823.2014.905749

@Boltanski, Luc, Honneth, Axel and Celikates, Robin (2014) "Sociology of Critique or Critical Theory? Luc Boltanski and Axel Honneth in Conversation with Robin Celikates", in S. Susen & B. S. Turner (Eds.) The Spirit of Luc Boltanski: Essays on the 'Pragmatic Sociology of Critique'. London: Anthem Press, pp. 561-589.
http://openaccess.city.ac.uk/18957/1/7.%20CRO%20%28Accepted%20Version%29%20L.%20Boltanski%2C%20A.%20Honneth%2C%20R.%20Celikates%20%28trans.%20Simon%20Susen%29%20%282014%20%5B2009%5D%29%20%E2%80%98SC%20or%20CT%E2%80%99.pdf

@Blok, Anders (2013) "Pragmatic sociology as political ecology: On the many worths of nature(s)", Europoean Journal of Social Theory 16(4), 492-510.
http://journals.sagepub.com/doi/10.1177/1368431013479688

Kristin Asdal: "The material turn"

@Asdal, Kristin and Jordheim, Helge (2018) "Texts on the move: Textuality and historicity revisited", *History and Theory* 57(1): 56-74.

*Bennett, Jane (2010) "The Force of Things" and "A Life of Metal", in *Vibrant Matter: A political ecology of things.* Durham and London: Duke University Press, pp. 1-19, 52-61 (Chapter 1 and 4).

@Lemke, Thomas (2014) "New Materialisms: Foucault and the 'Government of Things'", *Theory Culture & Society* 32(4): 3-25.

@Lemke, Thomas (2018) "An Alternative Model of Politics? Prospects and Problems of Jane Bennett's *Vital Materialism*", *Theory Culture & Society* 35(6): 31-54.

Anne-Jorunn Berg: "Material feminisms"

@Barad, Karen (2003) "Posthumanist Performativity: Toward an Understanding of How Matter Comes to Matter", SIGNS 28 (3): 801-831.

*Haraway, Donna J. (1991) "A Cyborg Manifesto: Science, Technology, and Socialist-Feminism in the Late Twentieth Century", in Simians, Cyborgs and Women: The Reinvention of Nature. London: Free Association Books, pp. 149-181.

*Haraway, Donna J. (2016) "Introduction", in Staying with the trouble: Making Kin in the Chthulucene. Durham: Duke University Press, pp. 1-8

*Berg, Anne-Jorunn (2018) "The Cyborg, its Friends and Feminist Theories of Materiality", in Kissmann, Ulrike Tikvah and van Loon, Joost (eds.) Discussing New Materialism: Methodological Implications for the Study of Materialities. Wiesbaden: Springer. (ca. 17 s)

Bjørn Schiermer: "Neo-Durkheimianism"
*Maffesoli, Michel (1996) "sociality vs. the Social" and "Tribalism", in The Time of the Tribes. London: Sage, pp. 56-103.

@Evans, David (1997): "Michel Maffesoli's Sociology of Modernity and Postmodernity. An Introduction and Critical Assessment", The Sociological Review 45(2): 220-243.
(23 sider)

*Shields, Rob (1996) "Foreword: Masses or Tribes", in Michel Maffesoli (1996) The Time of the Tribes. London: Sage, pp. ix-xii.

@O'Reilly, Daragh (2012) "Maffesoli and Consumer Tribes: Developing the Theoretical Links", Marketing Theory 12(3): 341-347.

*Collins, Randall (2005) Interaction Ritual Chains. Princeton: Princeton University Press, pp. 3-101 (Chapters 1 and 2).

@Collins, Randall (2000) "Situational Stratification: A Micro-Macro Theory of Stratification", Sociological Theory 18(1): 17-43.

Christian Borch: "Imitations, swarms and vira"

@Borch, Christian (2005) "Urban Imitations: Tarde's Sociology Revisited", *Theory, Culture & Society* 22(3), 81-100.
https://journals.sagepub.com/doi/abs/10.1177/0263276405053722

@Borch, Christian (2006) "The exclusion of the crowd: The destiny of a sociological figure of the irrational", *European Journal of Social Theory* 9(1), 83-102.
https://journals.sagepub.com/doi/abs/10.1177/1368431006060464

@Thacker, Eugene. (2004) "Networks, Swarms, Multitudes", *CTheory.net*
http://www.ctheory.net/articles.aspx?id=422

@Vehlken, Sebastian (2013) "Zootechnologies: Swarming as a Cultural Technique", Theory, Culture & Society, 30:6, 110-131
https://journals.sagepub.com/doi/abs/10.1177/0263276413488959

Bjørn Schiermer: "Bruno Latour beyond the actor/structure model"

*Inglis, David and Christopher Torpe (2019) "The Actor Net-work Theory Paradigm", in An Invitation to Social Theory. Cambridge: Polity Press, pp. 244-264.

@Latour, Bruno (2004) Reassembling the Social: An Introduction to Actor-Network-Theory. Oxford and New York: Oxford University Press, 1-86.

*Blok, Anders and Jensen, Torben E. (2011) "Sociology of Associations", in Bruno Latour: Hybrid Thoughts in a Hybrid World. London and New York: Routledge, pp. 102-129.

Ove Skarpenes: "Sociology of scientific knowledge and French pragmatic theory: some commonalities"

*Bloor, David (1991) *Knowledge and Social Imagery*. London, Henley and Boston: Routledge, pp. 1-19 (Chapter 1).

@Boltanski, Luc (1984) "How a social group objectified itself: 'cadres' in France, 1936-45", *Social Science Information* 23(3): 464-492.

@MacKenzie, Donald (1979) "Karl Pearson and the professional middle class", *Annals of Science* 36 (2):125-143.

*Wagner, Peter (2001) *A History and Theory of the Social Sciences: Not All that is Solid Melts in the Air*. London: Thousand Oaks, pp. 103-127 (Chapters 7 and 8).