

Further recommended reading (not obligatory)

Introduction: Africanist anthropology: Africa as space of difference - and similarity

- Mitchell, J. Clyde. 1959. *The Kalela Dance: Aspects of Relationships among Urban Africans in Northern Rhodesia*. Vol. 27, Rhodes-Livingston Paper. Manchester: Manchester University Press
- Gluckmann Analysis of a social situation in modern Zululand. In Joan Vincent 2002, *The Anthropology of Politics: A Reader in Ethnography, Theory, and Critique*. Oxford: Blackwell Publishers.
- Turner, V. (1967). *The Forest of Symbols. Aspects of Ndembu Ritual*. Ithaca, London, Cornell UP.

Colonial history and historical anthropology:

- Cohen, D. W. (1994). *Silences of the Living, Orations of the Dead. The Combing of History*. D. W. Cohen. Chicago, University of Chicago Press: 94-111.
- Moore, H. L. and M. Vaughan (1994). *Cutting Down Trees. Gender, Nutrition, and Agricultural Change in the Northern Province of Zambia (1890-1990)*. Portsmouth, NH, Heinemann.
- Fernandez, J. W. (1982). *Bwiti. An Ethnography of Religious Imagination in Africa*. Princeton NJ, Princeton UP.

Kinship, relations:

- Barnes, J.A. 2004. *African models in the New Guinea Highlands*. In *Kinship and Family: An Anthropological Reader*, edited by R. Parkin and L. Stone. Malden, MA: Blackwell Publishing.
- Radcliffe-Brown, A. R. 1952. *The Mother's Brother in South Africa*. In *Structure and Function in Primitive Society*, edited by A. R. Radcliffe-Brown. London: Routledge & Kegan Paul Ltd.
- Radcliffe-Brown, A. R. (1950). *Introduction to African Systems of Kinship and Marriage*. *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown and D. Forde. London, New York, Toronto, OUP: 1-85.

Religion:

- Meyer, Birgit. 1998. *The power of money: politics, occult forces, and pentecostalism in Ghana*. *African Studies Review* 41 (3):15-37.
- Turner, Victor W. 1967. *Symbols in Ndembu ritual*. In *The Forest of Symbols: Aspects of Ndembu Ritual*. Ithaca and London: Cornell University Press.
- Whyte, S. R. (1997). *Questioning Misfortune. The Pragmatics of Uncertainty in Eastern Uganda*. Cambridge, CUP.

Nature:

- Beinart, William. 2002. South African environmental history in the African context. In *South Africa's Environmental History: Cases and Comparisons*, edited by S. Dovers, R. Edgecombe and B. Guest. Athens, OH: Ohio University Press.
- Flikke, Rune. 2014. Smell of decay, scent of progress: eucalyptus as a public health actor in Victorian South Africa. AURA Working Paper, http://anthropocene.au.dk/uploads/media/AURA_working_papers_vol.2.pdf.

Crisis

- Ashforth, Adam. 2002. An epidemic of witchcraft? The implications of AIDS for the post-apartheid state. *African Studies. Special Issue: AIDS in Context* 61 (1):121–44.
- Geissler, P. W. (2014). Introduction: a life science in its African para-state. *Para-states and medical science: making global health in Africa*. P. W. Geissler. Durham, Duke UP: 1-46. 46 sider

Nation/state/citizenship:

- Comaroff, J. L. and J. Comaroff (1999). *Civil Society and the Political Imagination in Africa. Critical Perspectives*. Chicago & London, University of Chicago Press.
- Susan Reynolds Whyte, ed *Second Chances. Surviving Aids in Uganda..*, Durham: Duke University Press, 2014, 297 pp.
- Geissler, P. W. (2014). Introduction: a life science in its African para-state. *Para-states and medical science: making global health in Africa*. P. W. Geissler. Durham, Duke UP: 1-46.

Old modernities/new traditions:

- Comaroff, Jean, and John L. Comaroff. 1993. Introduction. In *Modernity and its Malcontents: Ritual and Power in Postcolonial Africa*, edited by J. Comaroff and J. L. Comaroff. Chicago: University of Chicago Press.
- Geissler, P. W. and R.J. Prince: *The land is dying. Contingency, Creativity and Conflict in Western Kenya*, 2010. Berghahn Books, volum 5. 424 pages.
- Fabian, J. (1983). *Time and the other. How anthropology makes its object*. New York, Columbia University Press.

Facing a new Africa – 21st century futures

- Fassin, D. (2007). *When Bodies Remember: experiences and politics of AIDS in South Africa*. Berkley, University of California Press.
- *Fiscal Disobedience: An Anthropology of Economic Regulation in Central Africa* (Princeton University Press).
- Ferguson, J. (1990). *The Anti-politics Machine*. Cambridge, CUP.
- Livingston, J. (2012). *Improvising Medicine: An African Oncology Ward in an Emerging Cancer Epidemic*. Durham, Duke.
- Mbembe, A. (2001). *On the Postcolony* Berkeley, University of California Press.

Remembering an older Africa – looking back at the 20th century

- Werbner, R. (1991). *Tears of the Dead. The Social Biography of an African Family*. Edinburgh, Edinburgh UP for the International African Institute, London.
- Lachenal, G. and A. Mbodj, Eds. (2014). *Politiques de la nostalgie*. Special issue 135 *Politique Africaine*. Paris, Kharthala.
- Comaroff, J. and J. Comaroff (1991). *Of Revelation and Revolution volume 1: Christianity, Colonialism and Consciousness in South Africa*. Chicago and London, University of Chicago Press.
- Piot, C. (1999). *Remotely Global. Village Modernity in West Africa*. Chicago and London, Univ of Chicago Press.