

## i **Viktig informasjon om eksamen**

### Emne

- STV1100 - Politisk teori

### Om eksamen

- Eksamen består av to oppgaver. **Begge oppgavene skal besvares.**
- Eksamensoppgaven er på norsk. Du kan besvare eksamenen på norsk, svensk, dansk eller engelsk.

### Hjelpemidler

- Ordbok som er levert og kontrollert i forkant av eksamen.

## 1 **Oppgave 1**

Nedenfor finner du to ulike syn på hva det vil si å være henholdsvis fri og ufri.

Forklar først hva de to synene går ut på, identifiser deretter ulikheten mellom dem.

Isaiah Berlin:











*Coercion is not ... a term that covers every form of inability. If I say that I am unable to jump more than ten feet in the air, or cannot read because I am blind, or cannot understand the darker pages of Hegel, I would be eccentric to say that I am to that degree enslaved or coerced.*

*It is only because I believe that my inability to get a given thing is due to the fact that other human beings have made arrangements whereby I am, whereas others are not, prevented from having enough money with which to pay for it, that I think myself a victim of coercion or slavery.*

Philip Pettit:

*In most contexts to say that you are free to choose between options ... is to imply that the option to be realized is up to you. And it can be up to you only if you have the resources and the capacity to make such a choice: only if you are free of vitiating, not just free of invasion. The connection between freedom and responsibility reinforces this intuition. ... You are fit to be held responsible ... you can be blamed or praised ... only if you have the objective or cognitive resources.*

**Skriv ditt svar her...**

Format - | **B** *I* U  $x_2$   $x^2$  |  $I_x$  |   |   |   |  $\Omega$   |  |  $\Sigma$  | ABC  | 

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## 2 Oppgave 2

De fire punktene [A] – [D] nedenfor hentyder til sentrale elementer i John Rawls' tenkning om rettferdighet. Gjør rede for hvordan Rawls tenker på grunnlag av [A] – [D].











[A] *In a contract theory, all arguments, strictly speaking, are to be made in terms of what it would be rational to agree to in the original position.*

[B] *There is a relation between the two principles of justice and the maximin rule for choice under uncertainty. ... The maximin rule tells us to rank alternatives by their worst possible outcomes: we are to adopt the alternative the worst possible outcome of which is superior to the worst outcomes of the others.*

[C] *Clearly the maximin rule is not, in general, a suitable guide for choice under uncertainty.*

[D] *The maximin principle holds only in situations marked by certain special features. The original position has these features to a very high degree.*

**Skriv ditt svar her...**

Format | **B** | *I* | U |  $x_2$  |  $x^2$  |  $I_x$  |  |  |  |  |  |  |  |  |  |  $\Sigma$  | ABC | 

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